

AGENDA YOUTH ADVISORY COMMITTEE 5:00 pm APRIL 3RD, 2006

City Council Chambers Youth Advisory Committee Board Members

17555 Peak Ave. Morgan Hill, CA 95037 (408) 779-7271 or 782-0008 Chair Shaila Patel
Vice- Chair Isela Bañuelos
Secretary Kelly Del Carlo
Committee Member Casey Corbin
Committee Member Tirza Bañuelos

Committee Member
Matice McCllelan

Park & Recreation Commissioner Marilyn Librers

Youth Advisory Committee Associate Members:

Vince Moreschini, Brittany Garrido, Samantha Bondi, Sarah Goodere, Trevor Watson, and Will Cambra

Staff Advisor: Chiquy Mejía **Supervisor:** Therese Lugger.

5:00 P.M. CALL TO ORDER

Chair

ROLL CALL ATTENDANCE

Secretary

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Staff

PLEDGE OF ALLEGIANCE

Committee Member

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

1. KIWANIS CLUB VISIT- REPORT ON MARCH 7, AT 6:30PM MEMBER PATEL

2. COMMUNITY SERVICE UPDATES - SKATE PARK MEMBER I. BAÑUELOS

& PATEL

PATEL AND MATICE

3. YAC ATTACK ON MARCH 25th, FROM 9 TO 3PM - REPORT MEMBER GARRIDO

4. SENIOR CITIZEN BALL EVENT UPDATES MEMBER T. BAÑUELOS,

5. YOUTH LEADERSHIP PROGRAM UPDATES MEMBER SOULT

6. YAC WEBSITES UPDATES MEMBERS I. BAÑUELOS

& PATEL

7. AMENDMENT TO THE YAC BY-LAWS MEMBERS PATEL & I. BAÑUELOS

CONSENT CALENDAR:

1. APPROVAL OF MINUTES OF MARCH 6^{TH,} 2006.

BUSINESS:

DISCUSS:

Developmental Asset of the Month: from a YAC member. Assets discussed already #4, #17, #23, #36, #22, #41, #15, #33, #20, #21, #14, #7, & #1

ANNOUNCEMENTS

- 1. CPR Workshop at the CCC: 4/22 and 5/20 for \$25 Staff Mejia
- 2. Centennial Recreation Center walk through on May 23, from 5:30pm to 6:30pm- Staff Mejia

REQUESTS FOR FUTURE ITEMS

- 1. Amendment to the YAC By-laws
- 2. Youth and Teens Halloween Movie at the Community Playhouse

ADJOURNMENT to the sub-committee work meeting. The next regular scheduled meeting is May 1st, 2006 at 5:00 PM at Community and Cultural Center, Diana Murphy.

DISCUSSION ITEMS FOR THE WORK MEETING

- 1. Check updated YAC Roster Member Patel
- 2. YAC Sub-Committee Members updates Member Patel & Bañuelos
- 3. YAC website updates Member I. Bañuelos
- 4. Triathlon in MH on June 11th. Group of volunteers are needed Member I. Bañuelos

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.